



Camp Hill Presbyterian Church

Sunday, March 6, 2022

First Sunday of Lent

10:30 a.m.



Devoted to Christ – Committed to Service

We at Camp Hill Presbyterian Church are devoted followers of Jesus Christ committed to service in His name through worship, study, prayer, and praise; through mission to the world near and far; and through ministries of care and comfort to all.

First Sunday of Lent

March 6, 2022, 10:30 a.m.

The Rev. Nancy A. Conklin, Pastor
The Rev. Stuart L. Seelman, Associate Pastor
Jerrold D. Tidwell, Director of Music and Organist

All shall be well, and all shall be well, and all manner of things shall be well.
-Julian of Norwich, 14th century

Prelude *Our Father, Who Art in Heaven BWV 737* J.S. Bach

Welcome

Choral Introit *Spirit of God, Descend Upon My Heart* George Croly

*Call to Worship

L: *Our souls are created to be God's dwelling place, and the dwelling place of the soul is God.*

P: **As we worship, we experience the God who dwells in us. Through our worship, we dwell in God.**

L: As we make the Holy One our dwelling place, no evil shall overtake us. Come, live and love in the shelter of the Most High and say, "God is my refuge and fortress in whom I trust."

P: **Through our worship, we love the God who dwells in us, and in whom we dwell. God is our refuge and our home.**

L: Let us worship God!

*Hymn 401 *Gather Us In*

*Call to Confession

God did not say, "*You shall not be tempted; you shall not be troubled; you shall not be distressed.*" God did say, "*You shall not be overcome.*" Jesus, full of the Holy Spirit, was led into the wilderness, where he was tempted. In all humility and faith, let us confess our sin before God and one another, first in silence and then with one voice using our common prayer of confession. Let us pray.

**Those who are able are asked to please stand.*

Items in italics (except for song titles) are from Julian of Norwich.

*Prayer of Confession

Sheltering God, Guiding God, as you were present with Jesus in his wilderness experience, so you are present with us: You have urged us to trust you. But, we have felt discouraged, and at times even abandoned and betrayed by you, O God, *when all manner of things* have not gone well with us. Instead of following where you lead, we follow a tempter who shows us a vision of the world that is a mere counterfeit of what you desire for us. At times, O God, we are deceived and enticed by imitations of love, abundance, and joy. Forgive us for yielding to temptation and create in us a clean heart. Amen.

*Kyrie (Hymn 577)

Musical notation for the first system of the Kyrie hymn. It features a treble clef and a bass clef, both in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Note: Lower voices may hum.

Musical notation for the second system of the Kyrie hymn. It features a treble clef and a bass clef, both in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy. There is a triplet of eighth notes in the final measure of the melody.

*Assurance of Forgiveness

Sisters and brothers, God is at work in us and with us! *God is our clothing in which love enwraps us, holds us, and all encloses us because of God's tender love, so that God may never leave us. We are protected safely in love – in woe as in well – by the goodness of God.* God urges us, “Keep the Word near you, on your lips and in your heart, this Word is your salvation.”

*Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be; world without end.
Amen, Amen.*

First Scripture Reading

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: This is the word of the Lord.

P: **Thanks be to God!**

Second Scripture Reading

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

L: This is the word of the Lord.

P: **Thanks be to God!**

*Hymn 418

Softly and Tenderly Jesus Is Calling

Presentation of God's Tithes and Our Offerings

Offertory

Sing to the Lord
The Chancel Choir

R. Shaw-A. Parker

Sing to the Lord, ye heavenly hosts, and thou, O earth, adore, let Death and Hell throughout their coasts stand trembling at his power. His sounding chariot shakes the sky; he makes the clouds his throne; there all the stores of lightning lie, till vengeance darts them down. His nostrils breathe out fiery streams, and from his awful tongue a sovereign voice divides the flames, and thunder roars along. Think, O my soul, the dreadful day when this incensed God shall rend the sky and burn the sea, and fling his wrath abroad. Let all that dwell above the sky, and air, and earth, and seas conspire to lift thy glories high and speak thine endless praise. The whole creation join in one to bless the sacred name of him that sits upon the throne, and to adore the Lamb!

*Doxology (Tune: "Old Hundredth")

*O God, may we who bear your name
By gentle love your grace proclaim,
Christ's gift of peace on earth declare
And your anointing Spirit share. Amen.*

*Prayer of Dedication

Thank you, O God, for loving us and laboring with us as we seek you and as we help others in their seeking. Bless these offerings which we return to you, that in our seeking and our serving, our light might illumine someone's path. Guide us in your wisdom and love that we may use these gifts to manifest your presence in the world in all that we do. Amen.

The Sacrament of Holy Communion

Gathering Song 442 *Just As I Am, Without One Plea*

Invitation to the Table

The Great Thanksgiving/The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Breaking of the Bread
Communion of the People
Prayer After Communion

Gracious God, we give you thanks and praise for the dying and undying love of our Savior Jesus Christ. In your great goodness you have brought us into communion with him and with all who love him, and made us heirs of your everlasting kingdom. By your grace may we continue in this holy fellowship, and live to the glory of your name; through Christ our Lord. Amen.

*Hymn 166

Lord, Who Throughout These Forty Days

*Extinguishing of the Lenten Candles

There are many temptations we face in our lives together. We face the temptation of putting our wants above another's needs. We face the temptation of ignoring problems such as hunger, poverty, war, and disease, with the false hope that they will go away without our intervention. We face the temptations of wealth and consumerism. We face many temptations to stray from the path of our faith.

(The candle is extinguished.)

As we journey towards the cross this Lenten season, let us not give into our temptations but keep our hearts open towards God and our lives open towards others.

Postlude

Aberystwyth

Healey Willan

Welcomers: Peggy Heiss, Susan Ault, Lisa Love, Linda Zimmerman

Fellowship: Presbyterian Women

Livestream/Recording: Jeff Heiss

Lyrics/Scripture Overlays: Dale Meadowcroft

Audio: Bud Swartz

Flowers: The chancel flowers are given to the glory of God and in loving memory of Edith Flurkey by loved ones.

The floral bouquet on the small communion table is placed in remembrance of Edith Flurkey by her grandson, Luke Flurkey, his wife, Chandra, and Edie's great grandchildren, Emma and Liam Flurkey. She lived and loved well.

Attendance for Sunday, Feb. 27: 80

Next Sunday, March 13, at 10:30 a.m.: Second Sunday of Lent

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Our Prayer List for March 6, 2022

The CHPC Prayer List is printed in the Sunday bulletin and also is available by request. Each week, it also is emailed to members. For privacy reasons, it is not printed in our online bulletin. A pastor is available in the church office Monday through Thursday. If you need pastoral care or wish to make an addition to the Prayer List, please contact the church office at (717) 737-0488 or aebeling@thechpc.com.

THIS WEEK AT CAMP HILL PRESBYTERIAN CHURCH

Monday, March 7

10 a.m. — Staff Meeting, Pastor's Office

1 p.m. — Quilters and Crafters for Mission; Q&C Room

Tuesday, March 8

6 p.m. — West Shore A.A. Big Book Study; Fellowship Hall

6:30 p.m. — PW Coordinating Team Meeting; Education Wing Meeting Room (former Library)

Wednesday, March 9

9:30 a.m. — Lenten Study/Prayer Fellowship; Fellowship Hall

6 p.m. — Handbell Choir Rehearsal; Music Room

7 p.m. — Chancel Choir Rehearsal; Music Room

7 p.m. — Lenten Study (preceded by soup meal at 6:30 p.m.); Fellowship Hall

Thursday, March 10

10 a.m. — Dorcas Circle Meeting; Fellowship Hall

Saturday, March 12

9:30 a.m. — PW Second Saturday Breakfast; Silver Spring Diner

Sunday, March 13

9 a.m. — Adult Lenten Study for All; Fellowship Hall

9 a.m. — Kirk Kids Sunday School; Former Youth Room

9:45 a.m. — Choir Warmup; Music Room

10:30 a.m. — Worship Service; Sanctuary and via Livestream

11:30 a.m. — Fellowship; Gathering Place

3 p.m. — Harrisburg Choral Society Concert; Sanctuary

5 p.m. — Confirmation/Youth Group; Gathering Place or Manse

Camp Hill Presbyterian Church

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(717) 737-0488, aebeling@thechpc.com, www.camphillpres.org

Pastor/Head of Staff — The Rev. Nancy A. Conklin

Associate Pastor — The Rev. Stuart L. Seelman

Visitation Pastor — The Rev. Donald E. Potter

Director of Music/Organist — Jerrold D. Tidwell

Office Manager — Andrea Ebeling

Preschool Director — Dana Tarnoci

Custodians — Kem Bonner, Frank Smith

Organist/Choirmaster Emeritus — David H. Binkley II

Pastoral Contact Information:

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