



# Camp Hill Presbyterian Church

Sunday, July 24, 2022

Seventh Sunday After Pentecost

9:30 a.m.



### *Devoted to Christ – Committed to Service*

We at Camp Hill Presbyterian Church are devoted followers of Jesus Christ, committed to service in His name through worship, study, prayer, and praise; through mission to the world near and far; and through ministries of care and comfort to all.

# Seventh Sunday After Pentecost

July 24, 2022, 9:30 a.m.

The Rev. Nancy A. Conklin, Pastor

The Rev. Stuart L. Seelman, Associate Pastor

Jerrold D. Tidwell, Director of Music & Organist

## *Why Do We Sing What We Sing?*

### *The Holiness Tradition*

Rising out of the field-preaching of John and Charles Wesley, and combined with the wild ruggedness of the American frontier, circuit riders carried the gospel from place to place in early American history. Preaching in the open air became a regular event for some. By 1801, the Cane Ridge Camp Meeting in Cane Ridge, Kentucky, propelled the camp meeting movement onto the international scene. By 1820, Methodists were holding around 500 camp meetings a year. Whether a frontier movement or a Mid-Atlantic Methodist revival, these highly emotional, almost spontaneous events attracted a great deal of attention. Since publicity travelled by word of mouth and travel was often arduous, these religious meetings would last for multiple days, so people often pitched tents to stay for the entire event. In some cases, these became annual events at the same locations and people began to build simple, rustic meeting places, often including a tabernacle and cabins. By the 1830s, such permanent campgrounds were common, and with them came a more organized and less ecstatic style of worship. In reaction to this “taming” of the Methodist camp meeting, the Holiness Movement created separate camp meetings. By 1867, the first camp meeting focused on the doctrine of holiness was started in Vineland, New Jersey, led by Methodist Bishop Matthew Simpson. The National Camp Meeting Association for the Promotion of Holiness emerged out of the success of these meetings. The divisive issue of the holiness teaching would push the Holiness Movement into ultimately forming new denominations and leaving the Methodist Episcopal Church.

As Methodists moved from the ecstatic revivals among the poor and lower classes to become pillars of Victorian society at the height of political prominence, the traditional camp meeting also changed. Some of these campgrounds would become quite elaborate, such as Wesleyan Grove on Martha’s Vineyard in Massachusetts, with its “cottages” adorned with turrets, gingerbread, and other Victorian Gothic finery. Also symbolic of this civilizing of the camp meeting was the campground in Ocean Grove, New Jersey (sometimes called the “Queen of the Victorian Camp Meetings”). Such campgrounds became vacation spots with subdued camp meetings that would hardly be recognized by their frontier predecessors.

*“I believe there is no liturgy in the world, either in ancient or modern language, which breathes more of a solid, scriptural, rational piety than the Book of Common Prayer of the Church of England.”—John Wesley*

## TODAY’S LITURGY IS FROM THE BOOK OF COMMON PRAYER

Prelude

*O For A Thousand Tongues to Sing*

Arr. David Cherwein

Welcome

\*Approach

(“At the beginning of Morning Prayer the Minister shall read with a loud voice some of these Sentences of Scripture that follow. And then he shall say that which is written after the said Sentences.”)

L: Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of evil. (Joel 2:13)

Our Lord said, “Repent ye, for the kingdom of Heaven is at hand.” (Matthew 3:2)  
Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by God’s infinite goodness and mercy. And although we ought at all times humbly acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at God’s hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace saying:

P: **Almighty and merciful God, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of thy holy laws. We have left undone those things which we ought to have done; and we have a have done those things which we ought not to have done; and there is no health in us. But, thou, O Lord, have mercy upon us, miserable offenders. Spare though them**

*\*Those who are able are asked to please stand.*

who confess their faults, restore thou them that are penitent; according to thy promises declared unto us in Christ Jesus our Lord. And grant, O most merciful God, for Christ's sake that we may hereafter live a godly, righteous, and sober life. To the glory of thy holy name. Amen.

\*Absolution

\*Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be; world without end.  
Amen, Amen.*

\*Venite, Exultemus, Domino

L: O come, let us worship, and fall down and kneel before the Lord our Maker.

P: **For he is the Lord our God, and we are the people of his pasture, and the sheep of his hand.**

L: O that today, you would hearken to his voice.

\*Hymn 366

*Love Divine, All Loves Excelling*

Charles Wesley, 1747

The Collect

O God, who has prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee above all things may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

Epistle (NT, p. 156)

Romans 6:1-14

L: This is the word of the Lord.

P: **Thanks be to God!**

Gospel (NT, p. 93)

John 3:1-17

L: This is the word of the Lord.

P: **Thanks be to God!**

Sermon

“Salvation Fire”

The Rev. Nancy Conklin

\*Hymn 837

*Leaning on the Everlasting Arms  
(What a Fellowship, What a Joy Divine)*

Minute for Stewardship

We are CHPC ... "reaching the last house on the last road" through Mission at the Eastward.

Presentation of God's Tithes and Our Offerings

Offertory

*Canon in B Major*

Robert Schumann

\*Doxology (Tune: "Old Hundredth")

*Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost;  
Amen.*

\*Prayer of Dedication (A Prayer of St. Chrysostom)

**Almighty God, who has given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in Thy name thou will grant their requests. Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of the truth and in the world to come life everlasting. Amen.**

\*Prayer Song (Hymn 703) *Jesus, Thy Boundless Love to Me*

John Wesley

Prayers of the People/The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.**

\*Hymn 610

*O for a Thousand Tongues to Sing*

Charles Wesley

\*Benediction (2 Corinthians 13)

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

\*Postlude

*God of Grace, and God of Glory*

Paul Manz

**Welcomers:**

Joann Fissel, Ann Ganshaw, Gail Mark, Rick Woodard

**Fellowship:**

Alice Crossland

**Livestream/Recording:**

Jeff Heiss

**Lyrics/Scripture Overlays:**

Dale Meadowcroft

**Audio:**

Alice Crossland

**Chancel Flowers:**

The flowers are given in honor of all volunteers, and especially our MATE volunteers!

**Attendance for Sunday, July 17: 72**

**Next Sunday, July 31, at 9:30 a.m.:** Eighth Sunday After Pentecost

# Camp Hill Presbyterian Church Session

May 1, 2022–April 30, 2023

*(Names in **bold** denote Elders serving a second term.)*

Moderator: The Rev. Nancy A. Conklin

Clerk of Session: Beth Fine

Church Treasurer: David Watts

## Class of 2023

Liesl Beckley  
Sharon Fenicle  
Carol Helsel  
**Bill Stout**  
Jeff Thompson

## Class of 2024

**Beth Fine**  
Dolores Peffley  
**Rob Shaw**  
**Karen Taylor**  
Bruce Williamson

## Class of 2025

**Jeff Heiss**  
Bryan Kostukovich  
**John Robinson**  
**David Watts**  
Monica Zazworsky

## Ministry/Commission Chairpersons

*Fellowship and Membership Ministry* – Monica Zazworsky

*Worship and Fine Arts Ministry* – Dolores Peffley

*Christian Education and Nurture Ministry* – Karen Taylor and Jeff Thompson

*Mission Outreach Ministry* – Rob Shaw

*Church Administration Ministry* – Bill Stout

*Staff Commission* – John Robinson

*Nominating Committee* – Liesl Beckley and Sharon Fenicle

*Stewardship Commission* – Bill Stout

*Property and Maintenance Commission* – Carol Helsel, Bryan Kostukovich, Bruce Williamson

*Communications Task Force* – Jeff Heiss

## Camp Hill Presbyterian Church Board of Deacons

May 1, 2022–April 30, 2023

*(Names in **bold** denote Deacons serving a second term.)*

Moderator: Lisa Love

Vice Moderator: John Zazworsky

Secretary: Aimee Kostukovich

## Class of 2023

**Pam Gale**  
**Joe Harner**  
Aimee Kostukovich  
**Betsy Ohnstad**

## Class of 2024

Roberta Brown  
Alice Crossland  
Christina Forbrich  
**Lydia Keller**  
Carol Staz  
Cindy Thompson  
**John Zazworsky**

## Class of 2025

Susan Ault  
Dean Crossland  
Peggy Heiss  
**Lisa Love**

## THIS WEEK AT CAMP HILL PRESBYTERIAN CHURCH

### Monday, July 25

1 p.m. – Quilters & Crafters for Mission; Q&C Room

### Tuesday, July 26

10 a.m. – Staff Meeting, Pastor's Study

6 p.m. – West Shore A.A. Big Book Study; Fellowship Hall

### Wednesday, July 27

9:30 a.m. – Prayer Fellowship; Fellowship Hall

### Sunday, July 31

9:30 a.m. – Worship Service; Sanctuary and via Livestream

10:30 a.m. – Fellowship; Gathering Place

## Camp Hill Presbyterian Church

101 N. 23rd Street, Camp Hill, PA 17011

(717) 737-0488, [aebeling@thechpc.com](mailto:aebeling@thechpc.com), [www.camphillpres.org](http://www.camphillpres.org)

Pastor/Head of Staff – The Rev. Nancy A. Conklin

Associate Pastor – The Rev. Stuart L. Seelman

Visitation Pastor – The Rev. Donald E. Potter

Director of Music/Organist – Jerrold D. Tidwell

Office Manager – Andrea A. Ebeling

Preschool Director – Dana B. Tarnoci

Custodians – Kem Bonner, Frank Smith

Organist/Choirmaster Emeritus – David H. Binkley II

### Pastoral Contact Information:

Pastor Conklin – [nconklin@thechpc.com](mailto:nconklin@thechpc.com), (908) 500-7928

Pastor Seelman – [sseelman@thechpc.com](mailto:sseelman@thechpc.com)

Pastor Potter – (717) 574-3161

