



Camp Hill Presbyterian Church

Thursday, April 14, 2022

Maundy Thursday

7 p.m.



Devoted to Christ – Committed to Service

We at Camp Hill Presbyterian Church are devoted followers of Jesus Christ, committed to service in His name through worship, study, prayer, and praise; through mission to the world near and far; and through ministries of care and comfort to all.

Maundy Thursday Tenebrae Service

April 14, 2022, 7 p.m.

The Rev. Nancy A. Conklin, Pastor

The Rev. Stuart L. Seelman, Associate Pastor

Jerrold D. Tidwell, Director of Music and Organist

“Maundy Thursday” comes from the Latin mandatum novum, referring to the “new commandment” Jesus taught his disciples at The Last Supper, when he told them to love one another as he has loved them. The tenebrae liturgy represents the increasing darkness that comes upon us as the light of Christ is extinguished within and amongst us. The readings for this service are from the Gospel of John.

Gathering Around the Table

Prelude

Da Jesus an dem Kreuze Stund BWV 621

J.S. Bach

Welcome

Christ himself bore our sins in his body on the cross,

All: So that free from sin we might live in righteousness, and by his wounds we are healed.

Let us pray...

All: Ever gracious God, we gather this evening, as friends gathered with Jesus in the upper room long ago. We come bearing the marks of the bitter and broken world. We come from anonymous places with dry and thirsty spirits. Remind us in the breaking of bread of our need and your sufficiency. Refresh us and make us whole with the cup of forgiveness. Draw us nearer to each other in mutual service. As the night advances, deepen in us a sense of your steadfast love for us in Jesus Christ, our friend and redeemer. Amen.

Jesus Washes His Disciples' Feet

The Light of Hope is extinguished.

Beneath the Cross of Jesus

Beneath the cross of Jesus I fain would take my stand,

The shadow of a mighty rock within a weary land;

A home within the wilderness, a rest upon the way,

From the burning of the noon-tide heat, and the burden of the day.

*Upon the cross of Jesus mine eye at times can see
The very dying form of One who suffered there for me;
And from my stricken hearts with tears two wonders I confess:
The wonders of redeeming love and my unworthiness.*

A New Commandment

The Light of Peace is extinguished.

The Vine and the Branches

Let Us Break Bread Together

Let us break bread together on our knees (on our knees);

Let us break bread together on our knees (on our knees).

When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me (on me).

Let us drink wine together on our knees (on our knees);

Let us drink wine together on our knees (on our knees).

When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me (on me).

The Sacrament of Holy Communion

Invitation to the Table: "Holy Communion"

Ann Weems

*Eat. Drink. Remember
who I am.*

*Eat. Drink. Remember
who I am*

so you can remember who you are.

*Eat. Drink. Remember
who I am*

*so you can remember who you are
and tell the others.*

*Eat. Drink. Remember
and tell the others
so that all*

*God's people can live
in communion ...*

Holy Communion.

Prayer of Consecration/The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Breaking of the Bread

Communion of the People

Communion Anthem

Ave Verum Corpus

W.A. Mozart

*Hail, true Body, born of the Virgin Mary,
Having truly suffered, sacrificed on the cross for mankind,
From whose pierced side water and blood flowed:
Be for us a foretaste of the heavenly banquet in the trial of death!*

Prayer After Communion

God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share the very substance of his life. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

Betrayal and Arrest

Who is it you want?

All: Jesus of Nazareth!

The Light of Joy is extinguished.

Ah, Holy Jesus

*Ah, holy Jesus,, how have you offended? That mortal judgment has on you descended?
By foes derided by your own rejected, O most afflicted!*

*Who was the guilty? Who brought this upon you? It was my treason, Lord, that has
undone you.*

'Twas I, Lord Jesus, I it was denied you, I crucified you.

*For me, dear Jesus, was your incarnation, your mortal sorrow, and your life's oblation,
your death of anguish and your bitter passion for my salvation.*

Peter's Denial

The Light of Love is extinguished.

O Sacred Head, Now Wounded

*O sacred head, now wounded, with grief and shame weighed down;
Now scornfully surrounded with thorns, Thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.
What language shall I borrow to thank thee, dearest friend,
For this Thy dying sorrow, thy pity without end?
O make me Thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.*

Jesus Before Pilate

What charges are you bringing against this man?

All: If he were not a criminal we would not have handed him over to you.

Take him yourselves and judge him by your own law.

All: But we have no right to execute anyone.

...

Do you want me to release the king of the Jews?

All: No, not him. Give us Barabbas!

...

As soon as the chief priests and their officials saw him, they shouted,

All: Crucify him! Crucify him!

You take him and crucify him. I find no basis for a charge against him.

All: We have a law, according to that law he must die, because he claimed to be the Son of God.

...

From then on, Pilate tried to set Jesus free, but the people kept shouting,

All: If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.

...

Here is your king.

All: Take him away! Take him away! Crucify him!

The Light of Life is extinguished.

Were You There?

Were you there when they crucified my Lord? (Were you there?)

Were you there when they crucified my Lord?

O! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord? (Were you there?)

Were you there when they nailed him to the tree? (Were you there?)

Were you there when they nailed him to the tree?

O! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree? (Were you there?)

The Crucifixion

The Light of the World is extinguished.

Anthem

Once Upon a Tree

Pepper Choplin

Once upon a tree, a good man died, and though He did no crime, He was crucified. If the story ended there, I would have no song to share, but my heart will ever sing the story. Once upon a tree, so the story goes, and all the mystery surely no one knows. Could the Father's will be done through the suffering of His Son? And there comes the answer, "Once upon a tree."

For God so loved the world, He gave His priceless pearl. What greater love could there be? He died, He rose again, still the story doesn't end, for His spirit is living in me. What tale of human love could there ever be told? What song could compare with the one I hold? Through everything I am and through everything I'll be, let me sing my story: "Once upon a tree."

Please depart in silence.

Welcomers:

Andrea Ebeling, Ellen Smith

Livestreaming:

Jeff Heiss

Audio:

Nate Ebeling

Bulletin Cover Art: Cara Hochhalter, “Communion/Eucharist” from “A Challenging Peace in the Life and Stories of Jesus,” 2019.

Additional Holy Week Services and Activities:

- Good Friday Prayer Service, noon, Sanctuary
- Easter Sunrise Service, 7 a.m., Peace Garden
- Easter Breakfast, 9:30 a.m., Fellowship Hall
- Easter Egg Hunt, 9:30 a.m., Peace Garden
- Easter Worship Service, 10:30 a.m., Sanctuary

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